

# SPECIAL EVENTS PERMIT

**APPLICATION (Revised February, 2019)** 

City of Burlington
City Manager's office, 2<sup>nd</sup> Floor
400 Washington Street
Burlington, IA 52601
City Manager's Office - (319) 753-8120

Submit application to City Manager's office 30 days prior for consideration.

#### **INSURANCE IS REQUIRED!**

ATTACH TO THIS APPLICATION a certificate of insurance including the policy number, amount and the provision that the <u>City is included as an additional insured</u>. (Please note that the minimum insurance requirement is \$500,000).

	QUESTED EVENT COMPONENTS						•	
1.	Requested day and date (first choice) Circle One	Mon	Tues	Wed	Thurs	Fri	, 20 Sat	5
2.	Alternate days and dates							
3.	Requested hours of operation from		AM / PM	/I to		_AM / F	PM	
4.	Set up beginning by, (date)		A	M/PM				
	,	,	,					
	Dismantle by,		AM / PM	1				
5.	Describe the number and type of any ani				ent			
6.	Attach a draft of the entry form for partici	oants/spe	ctators.					

### III APPLICATION AUTHORIZATION

Attach a written communication from the organization or organizations in whose name the event will be advertised which authorizes you (the applicant) to apply for this special events permit on its or their behalf.

лрр	olicant's Name		Title			
Add	dress					
Mail	iling Address					
Affil	iliation					
Day	ytime Phone	Evening Phone	_ Emergency Phone			
Ema	ail Address		_			
*Re	efer media or citizen inquiries	s to:				
Nan	me	Telephone	e			
	EVENT PRINCIPAL ORGANIZER  Name					
Org	ganization/Business/Agency/	/Affiliation				
Mail	iling Address					
Day	ytime Phone	Evening Phone	Emergency Phone			
Ema	ail Address		_			
Title	·	ility with Regard to the Event				
Will		rity to cancel or greatly modify event p	<del>-</del>			
Will	I this person be present at th	ne event area(s) and in charge of the	event at all times? Yes No			
SA	SANITATION					
prov con are the	vided for the event. Indicate ntainers during the event. Inde to be used in the event. Indicate event. Describe the number ets to be used for the event).	e who and how many will be responsi- licate who and how many will be respo- cate who and how many will be respond r, type and location of portable toilets	ype and location of trash containers to ible for emptying and cleaning up arounsible for cleaning up after animals if onsible for cleaning up the event area to be provided for the event (or permainsuring post event cleanliness and match additional sheet if needed			

#### VI LOCATION MAP (Attach a Map)

**ATTACH TO THIS APPLICATION** a map detailing the area you wish to utilize. If street closings are involved, please indicate which streets and at what point you wish them barricaded. If a parade route, show the desired route and alternate routes. Additionally show, if applicable, alcoholic beverage areas, concession areas, first aid facilities, organizer's command post, portable toilet facilities, any temporary structures to be erected, vehicle fueling areas, and fireworks areas.

# \*\* IF YOUR EVENT IS IN THE PARK, PLEASE CALL 319.753.8131 (JESSICA) AND 319.753.8117 (RYAN) \*\*

#### VII AVAILABILITY OF FOOD, BEVERAGES AND/OR ENTERTAINMENT

Alcoholic beverages to be served	? Ye	s	No		
f yes, describe what system will		ensure tha	at alcoholic	beverages	will be consum
f yes, describe what system will by those persons 21 years or old	er.			-	
by those persons 21 years or old	er. 				
by those persons 21 years or old	er.				

- 5. <u>If YES</u>, attach to this application a copy of your permit from the State Alcoholic Beverage Control Board or indicate whose permit will be used. Alcohol may not be served without a permit.
- 6. Please attach a list of the types and numbers of vendors or concessionaires that will be allowed as part of the event. Vendors or concessionaires serving food may be required to obtain a health permit. Please contact the Des Moines County Health Department for further information.

## VIII SECURITY AND SAFETY PROCEDURES

IX

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1.	Describe your proposed procedures for set up, operation, internal security and crowd control
2.	If the event is to occur at night, describe how you are going to light the event area in order to increase the safety of participants and spectators coming to and leaving the event.
3.	If your event includes vehicles or animals, describe the minimum and maximum speeds of the event and the minimum and maximum intervals of space to be maintained between units.
4.	The erection of any temporary structures, bleachers, etc. or installation of electrical wiring or plumbing may require issuance of a building permit. Please check with the City of Burlington's Inspection Department.
5.	The use of fireworks or pyrotechnic displays, open flames, vehicle fueling facilities, tents or canopies may require the issuance of a fire permit. Please contact the Burlington Fire Department for further information, if applicable.
MITIC	GATION OF THE IMPACT ON OTHERS
	be how you intend to mitigate the impact of the special event on businesses, churches, neighbors, sts, mass transit users, and others. Attach additional sheets, if necessary, entitled <i>Mitigation of the Impactures</i> .
	izers should be prepared to stop the event, or at least momentarily slow it down if City emergency vehicles necessary to use any part of this area during the event.
CITY	SERVICES
car in	be city services requested for this event. Please indicated below the services you are requesting (i.e. lead a parade) and explaining why your organization cannot perform the task. This will be reviewed and yed or denied by the City Manager. (Please use the back of this sheet if necessary.)

ΧI **FEES Special Events in City Parks** \$200 Includes: Barricades/Cones/Signs Includes up to 10 tables Delivery (if needed) Add \$50 (for both Crapo and Dankwardt Parks) Add \$100 for 2<sup>nd</sup> day All run/walks must be over by 2 p.m. on the day of the event (unless otherwise approved by staff). **Special Events not in City Parks** \$150 Includes Barricades/Cones/Signs Delivery (if needed) Add \$50 for 2<sup>nd</sup> day **Picnic Tables** \$50 1-10 tables \_\_\_\_\_ tables requested \$100 for every 10 additional tables \_\_\_\_\_ tables requested Total - \$ Submit application to City Manager's office 30 days prior for consideration. Signed this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_.

Signature of Event Principal Organizer

FOR OF